FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00136121 **Type of Permit:** FILMING **Release Date:** 04/03/2018

Production Company PARAMOUNT PICTURES TELEVISION

Insured Company Name PARAMOUNT PICTURES TELEVISION

Contact Phone No. 1 323-956-5000
Contact Phone No. 2
Fax
Address 5555 MELROSE AVENUE
LOS ANGELES, California 90038

Production Title SS3 #308

Type of Production TV Drama

Producer Julie Herrin

Director Chloe Domont

1st AD Anastasia Nemec

Production Manager Julie Herrin

FilmL.A. Coordinator Michael Gonzalez

Location Manager Jesse Lorber
Primary Phone Mobile - 518-852-7714
Secondary Phone

Location Assistant Paul Pedevilla Adam Keller
Primary Phone Mobile - 661-803-8407
Secondary Phone Office - 818-515-8919

Fees

Notification Charge	$42.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,272.00

Number of Locations 1

NOT A PERMIT

Permit #F00136121

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Summary Information — Location

Permit Number	F00136121	**Location Manager**	Jesse Lorber
Production Company	PARAMOUNT PICTURES TELEVISION	Primary Phone	Mobile - 518-852-7714
Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	
Production Title	SS3 #308		

Location Address 10002 Soledad Canyon Rd, Unincorporated Los Angeles County, CA, 91390

Location Name SANNA RANCH

Location Type Ranch

Location Description Sanna Ranch/ APN 3210-009-008

Prep Dates 4/3/2018 - 4/3/2018 07:00 - 22:00 1 day

Film Dates 4/4/2018 - 4/4/2018 07:00 - 23:59 1 day

Strike Dates 4/5/2018 - 4/5/2018 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
18-FX193-132 Johnson.pdf
Paramount Jesse lorber 4-18-17.pdf
Regional Planning notes for 10002 Soledad Canyon as of 8.pdf
9777 and 9779 Soledad Canyon Rd (Prohibited locations).pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	65

Personnel on Location

Type	Quantity
Cast	10
Crew	80
Extras	10

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Summary Information — Location

Permit Number F00136121
Production Company PARAMOUNT PICTURES TELEVISION
Insured Company PARAMOUNT PICTURES TELEVISION
Production Title SS3 #308

Location Manager Jesse Lorber
Primary Phone Mobile - 518-852-7714
Secondary Phone

Cube Trucks	3
Generator	1
Trailers	3
Vans	3

LA County FSA assigned 1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons; Driving shots; Equipment on property; Interior and exterior dialogue; Additional Prep Date: 4/4, 0400-0700; Solid plug gunfire; Trunnion barrel blood; Open flame butane;

Special Effects: F/X Permit # 18-FX193-132

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	6 - 10	6 - 10

Description of F/X Scene: Trunnion barrel blood, open flame butane

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4463 **Grid:** E7

Location Notes - Blue Line Stream bisects the property
- The Department of Fish and Game needs to issue clearance if filming is conducted within the blue line streambed.

Use of 9777 and 9779 Soledad Canyon Rd is prohibited. Trucks, vehicles, equipments, etc. shall not be maintained, kept, or parked at 9777 Soledad Canyon or 9779 Soledad Canyon. See attached Map.
All filming, parking, etc. shall be within the boundaries Sanna Ranch.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note Blue Line Stream bisects the property
The Department of Fish and Game needs to issue a clearance when Production Company conducts filming within the blue line streambed.

FILMING & PARKING OF FILM-RELATED EQUIPMENT/VEHICLES ON 9777 AND 9779 SOLEDAD CANYON RD IS NOT ALLOWED PER LA COUNTY REGIONAL PLANNING DEPT.

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Summary Information — Location

Permit Number	F00136121	**Location Manager**	Jesse Lorber
Production Company	PARAMOUNT PICTURES TELEVISION	Primary Phone	Mobile - 518-852-7714
Insured Company	PARAMOUNT PICTURES TELEVISION	Secondary Phone	
Production Title	SS3 #308		

Coordinator Note LA County Fire Dept #18 1103 132, FSA Assigned, 4000-gallon Water Truck Required

Parking

Base Camp Location Type : Other Location
11514 Soledad Canyon Rd, Unincorporated Los Angeles County, CA, 91390

Crew Parking Location Type : Other Location
11514 Soledad Canyon Rd, Unincorporated Los Angeles County, CA, 91390

Parking Notes
Base-Camp & Crew Parking: Beginning 4/3

NOT A PERMIT

10002 Soledad Canyon, Santa Clarita 91390
"Sanna Ranch"
APN 3210-009-008

• Blue Line Stream bisects the property ○ The Department of Fish and Game needs to issue clearance if filming is conducted within the blue line streambed.-

Permit #F00136121

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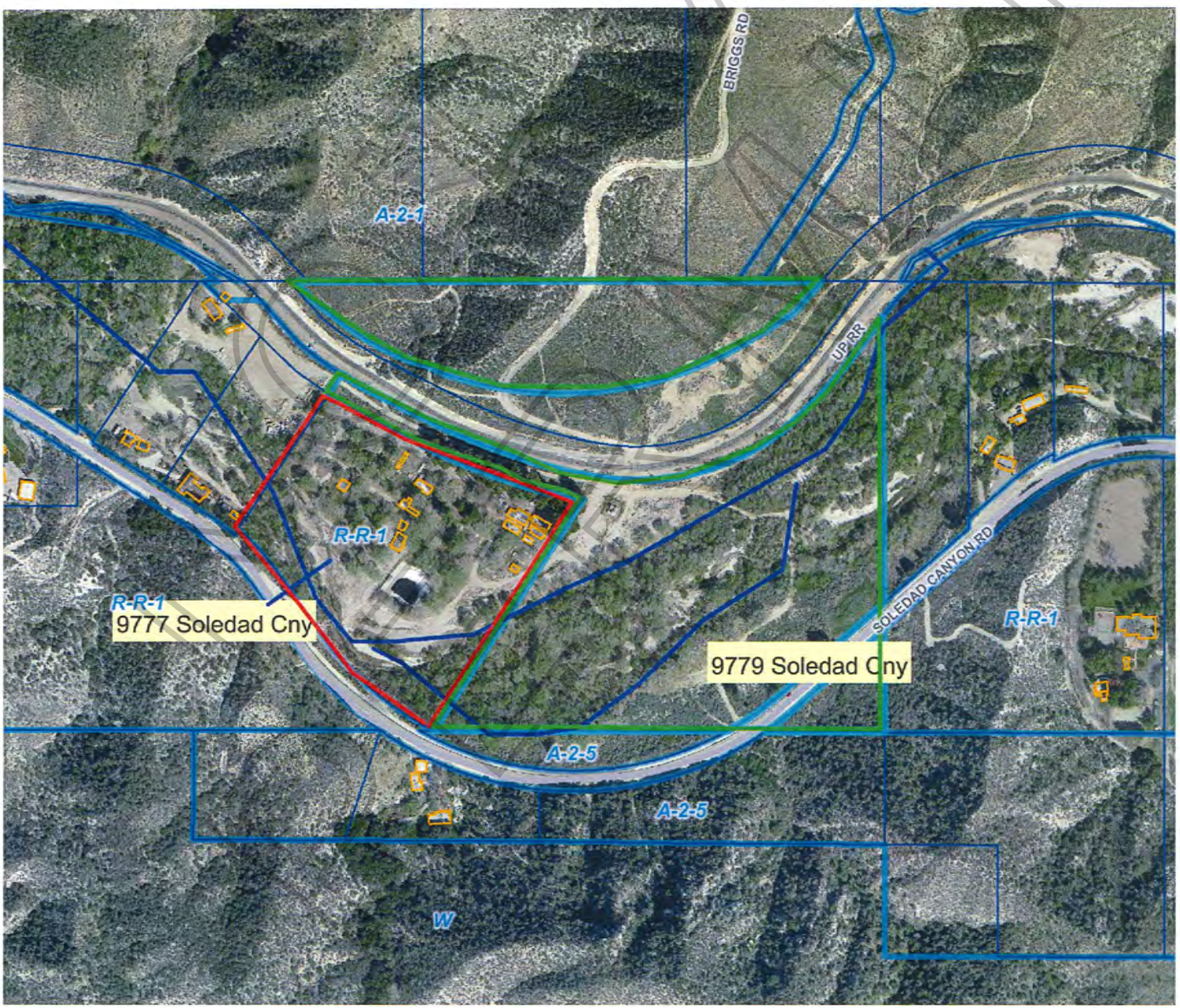
gisNET department of regional planning

9777 & 9779 Soledad Canyon

Printed On: Jun 14, 2011



Legend

Parcel Boundary
Arterial Street
Highway
Freeway

Master Plan of Highways
Expressway - (e)
Expressway - (p)
Ltd. Secondary Highway - (e)
Ltd. Secondary Highway - (p)
Parkway - (e)
Parkway - (p)
Major Highway - (e)
Major Highway - (p)
Secondary Highway - (e)
Secondary Highway - (p)
(e)-Existing (p)-Proposed

Railroad or Rapid Transit
Railroad
Rapid Transit
Underground Rapid Transit

Significant Ridgelines
Castaic CSD Primary
Castaic CSD Secondary
SMMNA Significant

Census Tract (2000)
Assessor Map Book (AMB) Bdy
Zoning Index Map Grid
Zoning Map Grid
USGS Quad Sheet Grid
The Thomas Guide Grid
TB Internal Page Grid
Very High Fire Hazard Severity Zone
Community Standards District (CSD)
CSD Area Specific Boundary
ESHA (Coast Only)
Significant Ecological Area (SEA)
Section Line
Township and Range
National Forest
Equestrian District (EQD)
Transit Oriented District (TOD)
Setback District
Zoned District (ZD)
Supervisorial District Boundary

Safety Related Stations (From TB)
Fire Station
Highway Patrol
Police Station
Ranger Station
Sheriff Station

Zoning (Boundary)

Zoning
Zone A-1
Zone A-2
Zone B-1
Zone B-2
Zone C-1
Zone C-2
Zone C-3
Zone C-H
Zone C-M
Zone CPD
Zone C-R
Zone D-2
Zone IT
Zone M-1
Zone M-1.5
Zone M-2
Zone M-3
Zone MPD
Zone MXD
Zone O-S
Zone P-R
Zone R-1
Zone R-2
Zone R-3-( )U
Zone R-4-( )U
Zone R-A
Zone RPD
Zone R-R
Zone SP
Zone SR-D
Zone W

Landuse Policy (Not In Comm / Area Plan)
1 - Low Density Residential (1 to 6 du/ac)
2 - Low/Medium Density Residential (6 to 12 du/ac)
3 - Medium Density Residential (12 to 22 du/ac)
4 - High Density Residential (22 or more du/ac)
C - Major Commercial
I - Major Industrial
O - Open Space
P - Public and Semi-Public Facilities
RC - Rural Communities
R - Non-Urban
TC - Transportation Corridor

Inland Waterbody
Perennial
Intermittent
Dry

Note: This is a static legend, which includes only a portion of layers. To get full legend, please use "Display Map Legend tab" on the top left side of screen.

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Note: This map represents a quick representation of spatial imagery or vector layers using GIS-NET. The map should be interpreted in accordance with the disclaimer statement of GIS-NET.

N

0 210 420 ft.

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Permit #F00136121

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX193-132 **Film Permit Number:** 18-1103-132 / F136121

Production Title: Shooter Season 3
Production Company: Paramount Pictures
Location Manager: Jesse Lorber
Phone Number: 518-852-7714

Pyro-technician in Charge: Scott Johnson
State Fire Marshal License: 3234-08
Cell Phone Number: 213-926-7268
Office Phone Number:
FAX Number:
Email: scottjohnsonfx@gmail.com

Pyrotechnic Assistant: David Jackson
State Fire Marshal License: 1503-08
Additional:
Cellphone Number: 310-980-3521
Email: Jackson.d11@gmail.com

FX Location: 10002 Soledad Canyon Rd **Date:** 4/4/18 **Time:** 0700-2000
Additional Location: **Date:** **Time:**
Description of FX Scene: Simulating blood splatter with trunnion barrel of blood (6x's) ; NO squibs on people. NO MINORS.

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 6 D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: X Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: ____ Size: I Tanks: ____ Size: Tanks: ____ Size:
Other Flammables: (8) cans of butane for Artem smoker (fuel source)

REQUIREMENTS: No minors around special effects. No burning of any combustibles or ember producing material. 15' from any combustibles. 5-8 mph wind restriction. 1 hour fire watch after all FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (1) 4,000 Water Tender / (2) CO2, (2) H2O extinguishers

ISSUED BY: Inspector Mangarin **DATE:** 4/2/2018

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of Paramount Televsion/Shooter Season 2 ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 4/18/17

Representative's Signature

Jesse Lorber

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

Paramount Television - Shooter Season 2

Name of Principal (i.e. company name) (Please Print)

27420 Avenue Scott, Unit A

Santa Clarita, CA 91355

Principal's Mailing Address (Please Print)

818-465-5504

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

NOT A PERMIT